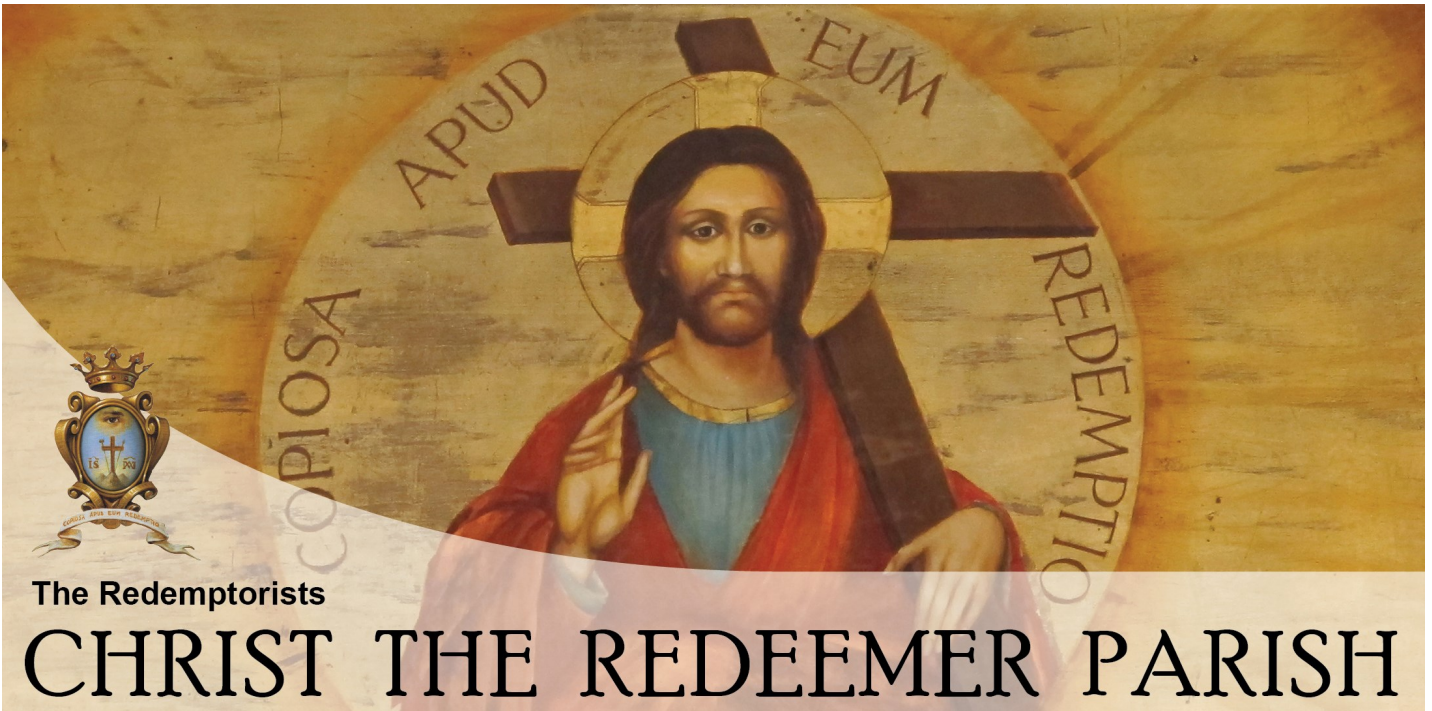


April 19, 2026

3rd Sunday of Easter



The Redemptorists

CHRIST THE REDEEMER PARISH

PARISH OFFICE ■ PO Box 924, MANVILLE, NJ 08835 ■ PHONE: (908) 725-0072 ■ WWW.CTRMANVILLE.COM

SACRED HEART - WORSHIP SITE
98 SOUTH 2ND AVE., MANVILLE

CHRIST THE KING - WORSHIP SITE
211 LOUIS STREET, MANVILLE

RELIGIOUS EDUCATION
99 NORTH 13TH AVE., MANVILLE
(908) 429-7849

SACRED HEART CEMETERY
1096 MILLSTONE RIVER RD.
HILLSBOROUGH TOWNSHIP



3RD SUNDAY OF EASTER

They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" - Lk 24:33-34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

©LPI

PARISH STAFF

Rev. Stanislaw Slaby, C.Ss.R., *Pastor*

Rev. Piotr Grzeskiewicz C.Ss.R., *Associate Pastor*

Deacon William Stefany

Deacon Thomas Giacobbe

Deacon Anthony Scarpantonio

Maribeth Thomaszfski, *Cemetery Business Manager*

Michael Tomasko, *Office Business Manager*

Carol Cigler, *Office Assistant*

Deacon Anthony Scarpantonio, *Director of Religious Education*

ADORATION OF THE BLESSED SACRAMENT

TUESDAY 11:30AM - 9PM

SATURDAY 7:30 - 8:00 AM & 4:00 - 4:45 PM

CONFESSION

(English & Polish)

WEDNESDAY & FRIDAY

6:30 - 7:00 PM

SATURDAY

11:30 AM - 12:30 PM

4:00 - 4:50 PM

OFFICE HOURS

Monday thru Thursday 9:00AM to 3:00PM.

Office closed on Fridays. Saturdays and Evenings: By Appointment.



Mass Intentions

Monday, April 20 (Poniedziałek)

8:00AM †Janina Szeremeta r/o Woznicki Family
11:00AM †Jozef Tardy r/o Tardy Family

Tuesday, April 21 (Wtorek) St. Anselm

8:00AM †Mieczyslaw Werynski r/o Wife & Children
11:00AM †Jozef & Jozefa Zalewski
r/o Daughter & Grandchildren
11:30AM OLPH Novena in English

Wednesday, April 22 (Środa)

11:00AM †Jacek Nowak r/o Family
11:30AM Exposition and Rosary
7:00PM OLPH Novena & Mass in Polish

Thursday, April 23 (Czwartek) St. George, St. Adalbert

8:00AM †Marcin Ciechan r/o Gnap Family
11:00AM †Albert Holl r/o Laura Riccardi

Friday, April 24 (Piątek) St. Fidelis of Sigmaringen

11:00AM †Basil & Theodora Gruszewski r/o Tracy & Family
7:00PM †Emilia Zdeb r/o Family

Saturday, April 25 (Sobota) ST. MARK, EVANGELIST

8:00AM †Piotr Karnas r/o Golen Family
11:00AM †Dolores Serra r/o Daughter
5:00PM †Robert Marsicano r/o Wife, Daughter,
Granddaughter & Great Granddaughter

April 26 (Niedziela) 4th Sunday of Easter

7:00AM †Antoni Dmochowski r/o Stefania
9:00AM †Robert Finlan r/o Family
†James Vokral r/o Family
†Dolores Serra r/o Former Pierogi Pals
†Denis Anagnostis r/o Scarpantonio Family
Health of Ryan McKee r/o Mom
For the People of the Parish
10:30AM †Edward Sznitowski r/o Wife
†Ignacy Pron r/o Kania Family
†Maria Smieszek r/o Marzena & Daniel Dudek
†Zdzislaw Kulesza r/o Family
†Living & Deceased Member of
the Blessed Virgin Mary Society

The Sanctuary Lamp will burn this week for the repose of the soul of Dolores Serra at the request of her Daughter.

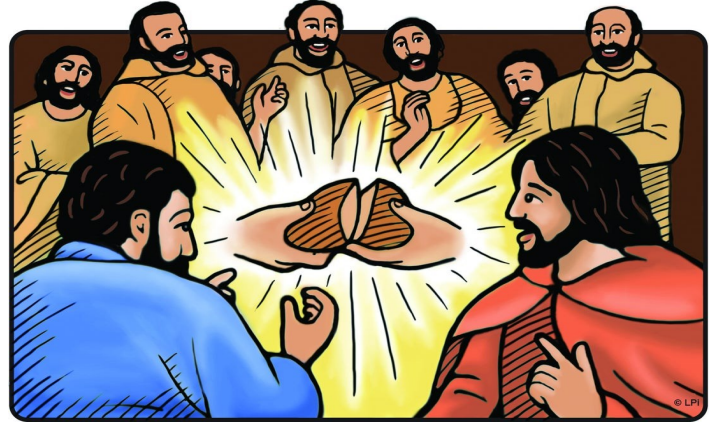
The Altar Bread & Wine is consecrated this week in memory of Robert Marsicano at the request of his Wife, Daughter, Granddaughter & Great Granddaughter



The Mass book for the second half of 2026 (July through December) is now open. Masses will be taken during regular office hours.

Księga Mszalna na drugie półrocze 2026 r. jest już otwarta. Intencje mszalne można zamawiać w godzinach pracy biura parafialnego.

They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.
- Lk 24:33-35



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

April 19, 2026 3rd Sunday of Easter

Luke 24:13-35

When I first read Homer’s *Odyssey* as a teenager, one scene captured my imagination: Odysseus finally returning home after 20 years, yet no one recognized him. Disguised as a beggar, he speaks with his wife, his son, and even his enemies. He is fully present, yet hidden. Only at the right moment does he reveal himself, and everyone realizes he has been with them all along. I was struck by the mystery that he could be so close to his loved ones, and yet they simply could not identify him.

A similar mystery is at the heart of today’s Gospel. Two disciples walk the road to Emmaus with Jesus, but “their eyes were prevented from recognizing him.” (Luke 24:16) He listens, teaches, and eats with them, yet they remain blind until he breaks the bread. Suddenly their eyes are opened — and at that very moment, he vanishes. His disappearance is not absence. Rather, it is revelation. The Risen Lord is now present in a new way, in the breaking of the bread and in the life of His Church. Faith is this shift of vision. Instead of searching for a visible Jesus as if he were absent, we learn to recognize him unveiled in hidden ways — in Scripture proclaimed, in the Eucharist, in the sacraments, in the very life of the Church.

And what is true of him is true of us. Just as he disappears into the mission of his Body, we too are meant to be hidden in him. When we live hidden in Christ, we are seen for who we really are.

— Father John Muir

PARISH MISSION STATEMENT

To be a community of love, a family that joyfully proclaims and bears witness to the Gospel, and which serves the poor and one another.

SECOND COLLECTION DRUGA SKŁADKA

<u>APRIL</u> 25 & 26	CATHOLIC RELIEF SERVICES
<u>MAY</u> 2 & 3	DIOCESAN ASSESMENT
<u>MAY</u> 9 & 10	MOTHER'S DAY
<u>MAY</u> 16 & 17	DEVELOPMENT OF PEOPLE

Please visit our parish website:
www.ctrmanville.com

Gospel Reflection Videos
Please watch our video reflections on the Sunday Readings each week.
This week **Marylou Cebula** will be presenting the reflections.

UPCOMING EVENTS ZBLIŻAJĄCE SIĘ WYDARZENIA

<u>April 21</u> Tuesday	CCD Class (Grades 1-7)
<u>April 25 & 26</u> Saturday & Sunday	Vehicle Blessing
<u>April 28</u> Tuesday	CCD Class (Grade 1,3-7)
<u>April 28</u> Tuesday	2nd Grade 1st Communion Practice
<u>April 30</u> Thursday	2nd Grade Confession & Practice
<u>May 2</u> Saturday	First Holy Communion (2nd grade)
<u>May 5</u> Tuesday	Religious Education Closing Mass
<u>May 9</u> Saturday	Kof C Clothing Drive
<u>May 10</u> Sunday	Mother's Day/May Crowning
<u>May 16</u> Saturday	Public Square Rosary

MEDYTACJA EWANGELICZNA – ZACHĘTA DO
GŁĘBSZEGO ZROZUMIENIA PISMA ŚWIĘTEGO

19 kwietnia 2026
III Niedziela Wielkanocna
Łk 24, 13–35

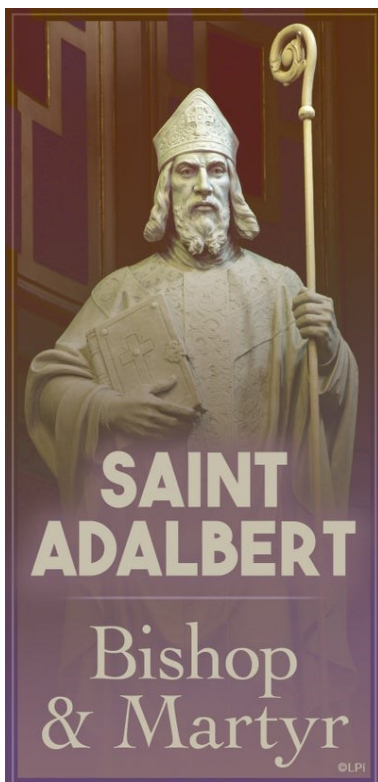
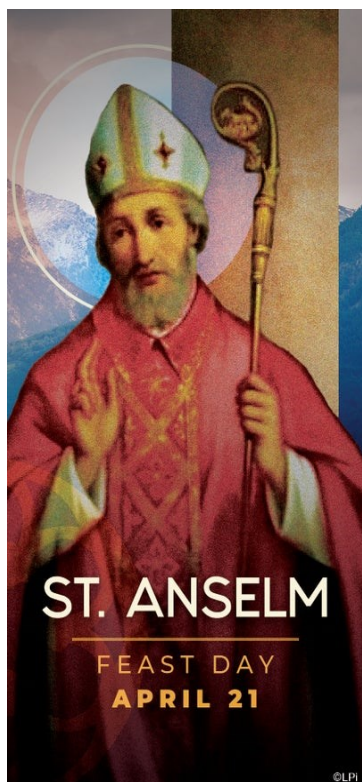
Kiedy jako nastolatek po raz pierwszy czytałem Odyseję Homera, jedna scena szczególnie pobudziła moją wyobraźnię: Odyseusz po 20 latach w końcu wraca do domu, a jednak nikt go nie rozpoznaje. Przebrany za żebraka rozmawia ze swoją żoną, synem, a nawet z wrogami. Jest w pełni obecny, a jednocześnie ukryty. Dopiero w odpowiednim momencie objawia się, i wtedy wszyscy uświadamiają sobie, że był z nimi przez cały czas. Uderzyła mnie ta tajemnica — że mógł być tak blisko swoich bliskich, a oni po prostu nie potrafili go rozpoznać.

Podobna tajemnica znajduje się w centrum dzisiejszej Ewangelii. Dwóch uczniów idzie drogą do Emaus razem z Jezusem, ale „oczy ich były niejako na uwięzi, tak że Go nie poznali” (Łk 24,16). Słucha ich, naucza i spożywa z nimi posiłek, a jednak pozostają ślepi, dopóki nie łamię chleba. Wtedy nagle otwierają się ich oczy — i w tej samej chwili On znika. Jego zniknięcie nie oznacza nieobecności. Przeciwnie, jest objawieniem. Zmartwychwstały Pan jest teraz obecny w nowy sposób — w łamaniu chleba i w życiu swojego Kościoła.

Wiara polega na tej przemianie spojrzenia. Zamiast szukać widzialnego Jezusa, jakby był nieobecny, uczymy się rozpoznawać Go objawionego w ukryty sposób — w głoszonym Piśmie Świętym, w Eucharystii, w sakramentach, w samym życiu Kościoła.

A to, co jest prawdą o Nim, jest także prawdą o nas. Tak jak On niejako znika w misji swojego Ciała, tak i my jesteśmy powołani, by być w Nim ukryci. Gdy żyjemy ukryci w Chrystusie, wtedy naprawdę stajemy się tym, kim jesteśmy.

— ks. John Muir



**The Christ the Redeemer collection for
the weekend of April 12, 2026**

Offertory	\$	5,375.00
Children's Donations	\$	2.00
Mail Ins	\$	2,516.00
Diocesan Assessment	\$	2,657.00
On-line Giving	\$	3,415.00
Total	\$	13,395.00

**Thank you for your generosity and support.
May God bless you Fr. Stan**

“Does your will include your gift to God?”

To demonstrate commitment. Parishioner might be looking for ways to deepen their commitments to Christ and to the Parish. Planned giving is a more accessible way to give larger or more impactful commitments than many members would otherwise be able to because it's deferred & does not draw from daily cash flow. Legacy giving makes an impact for decades to come & creates meaningful ways to engage and help your Parish, enriching your relationships over time.

To improve end-of-life plans. Legacy giving opens opportunities & conversations that encourage Parishioners to approach their end-of-life plans faithfully & productively. These gifts can be a final testament of faith, and estate planning can be an act of love for everyone in a church. Please consider giving to your Parish in this manner.

National Consecration to the Sacred Heart

In June 2026, as part of the celebration of the 250th anniversary of the signing of the Declaration of Independence, the U.S. bishops will consecrate the United States of America to the Sacred Heart of Jesus. Parishes around the country are encouraged to join the bishops in consecrating our nation to the Sacred Heart in June.

There will be a novena leading up to the Solemnity of the Most Sacred Heart of Jesus (June 12).

It will begin on June 3 and end on June 11.

You can find suggested prayers for each day of the novena at this link: <https://www.usccb.org/novena-sacred-heart-jesus>.

For more information go to: <https://www.usccb.org/weholdthesetruths>. You can also go to the diocesan Office of Worship resources page for this information: <https://diometuchen.org/resources-1>.

**The Knights of Columbus
Saint Jude Council # 6573**



Council Meeting: Council Meetings are held monthly on the 1st and 3rd Tuesday at 7:00 pm; Saint John Neumann Center

Recruiting: Catholic men 18+ are invited to reach out to Chester Makowski (chester.makowski@gmail.com) or approach any of the brother knights.

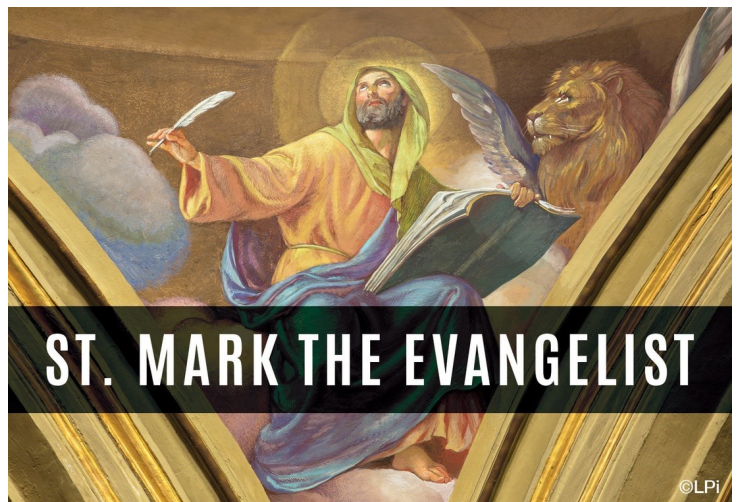
Bible Study: All are welcome to join us in the Little Red Schoolhouse, (the Saint John Neumann Center) next to the Rectory on Thursday evenings at 7pm.

Clothing Drive - May 9, 2026 - 9AM - 12 noon - St. John Neumann Center.



The next **ALTAR ROSARY SOCIETY MASS** will be said on **April 19th at 9:00AM.** Please join us for the **PARISH ROSARY OF THE MONTH AT 8:30AM.**

The next **FIRST SATURDAY DEVOTIONS** to Our Lady of Fatima will take place on **May 2nd at 4PM.**



ST. MARK THE EVANGELIST

NEW PARISHIONERS NOWI PARAFIANIE

If you are new to the parish, & would like to become a parishioner, please take the time to register at the Parish Office. Daily office hours are noted in the parish bulletin. If needed, evening appointments are available. We look forward to hearing from you.

Wszystkich uczęszczających regularnie na msze św. do naszego kościoła prosimy o zapisanie się do naszej parafii. Należy przyjść do biura w godz, otwarcia lub umówić się na spotkanie wieczorem.

Rejestracja w parafii konieczna jest do wydawania wszelkich dokumentów i zaświadczeń, a także do chrztu, ślubu i pogrzebu.

Zapraszamy!



For sale in the parish office
Stuffed Cabbage 4 for \$10
Cabbage & Noodle 32oz \$10



Please pray for all of our men and women serving in the Armed forces, especially:

LET US PRAY FOR THOSE WHO SERVE AND PROTECT

*SPC Christopher Elsen
 Lieutenant Colonel James A. Jablonski Jr.
 Master Sergeant Kimberly Kaminski USAF
 Airman Michael Edward Kassick III
 Master Sergeant Michael John Lamonica USAF
 Captain John Limyansky USAF
 Specialist Allison Okurowski, Combat Medic
 Airman Jason Pikula USAF
 SR Jerry Lee Rogalski
 PFC Steven Ubry
 Master Sergeant Lindsay Zaccardi USAF*

Let us know if you have a family member who is serving in the military. Please share the good news with us when one of the above soldiers returns home!



Readings for the week of April 19, 2026
 Sunday: Acts 2:14, 22-33/Ps 16:1-2 and 5, 7-8, 9-10, 11/1 Pt 1:17-21/Lk 24:13-35
 Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29
 Tuesday: Acts 7:51-8:1a/ Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35
 Wednesday: Acts 8:1b-8/ Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40
 Thursday: Acts 8:26-40/ Ps 66:8-9, 16-17, 20/Jn 6:44-51
 Friday: Acts 9:1-20/ Ps 117:1bc, 2/Jn 6:52-59
 Saturday: 1 Pt 5:5b-14/ Ps 89:2-3, 6-7, 16-17/Mk 16:15-20
 Next Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6/1 Pt 2:20b-25/Jn 10:1-10

Readings at <http://www.usccb.org/nab/>.

Please Note...

For families and individuals who are registered at Christ the Redeemer Parish to be in good standing, they must attend Mass at Sacred Heart Church on a regular basis and use the church envelopes.

Regular basis is not less than 75% of the time. The use of church envelopes is the only way we can determine attendance.

The amount of the donation in the envelopes is never a determining factor. The use of your envelope each week will tell us that you are attending regularly. This will avoid problems or embarrassments in the future.

Ważne!

Drodzy Parafianie.

Prosimy, aby każda rodzina oraz osoba indywidualna zarejestrowana w parafii Christ the Redeemer używała kopert które otrzymujecie od parafii. Jest to podstawa do wydawania jakichkolwiek zaświadczeń (np.: ze dana osoba może być ojcem chrzestnym itp.)

Minimum 75% obecności w niedziele i święta w ciągu roku Często jedynym sposobem na poświadczenie wymaganej obecności, jest rejestr na podstawie kopert.

Wielkość ofiary (lub jej brak) nie jest brana pod uwagę! Używanie przez was kopert w każdym tygodniu potwierdza wasze regularne uczestnictwo w niedzielnej Mszy Św. i pomaga w bezproblemowym załatwieniu jakichkolwiek formalności związanych z życiem w Kościele (ślub, bierzmowanie, pogrzeb...)



The Christ The Redeemer Caritas Food Pantry depends on both monetary and grocery donations to keep its shelves stocked.

Please help us help those less fortunate.

When going shopping please consider picking up something extra.

Food items can be dropped off in our donation bins in the church vestibule or at the parish office.

Monetary donations can be made through on-line giving.

The Pantry is most in need of the following items:

**Coffee, Juice (64 ounce),
 Rice, Knorr Side Dishes,
 Dry Beans, Canned Chicken,
 Canned Spam, Instant Potatoes**

Weekly Vocation Prayer Schedule

Sunday	Mirna Gonzalez
Monday	Laura Christie, Leose Calulo & Donna Puma
Tuesday	Marianne Kenton
Wednesday	Rosemary Jablonski Keily Camacho
Thursday	Suzanne Runyon
Friday	Barbara Porter, Dora Perna
Saturday	Rachel Petrone



**The Knights of Columbus
Saint Jude Council # 6573**

**The annual Baby Bottle Campaign
benefiting The
Center for Great Expectations
is underway.**

**Please return your baby bottles
to the crib in front of
the church organ.**



EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR
ORDINARY MOMENTS
Mean What You Say

Missouri is known as the “Show Me” state. There seem to be differing points of view as to how this motto came into existence, but today it is said to speak of a people who operate with common sense and are not easily fooled by slick-talking or show. We would be prudent to adopt such a disposition ourselves. To be this way is not really like St. Thomas in the Gospel when he doubts what he clearly sees right in front of him. It is more about holding ourselves to a standard explained in another motto: “Say what you mean and mean what you say.”

If we claim to be Christians, disciples of the risen Jesus, then those around us should be able to tell by our actions. Can someone truly be a disciple of Jesus and not be a good steward of all he has given? Jesus makes himself known to us continually in the Holy Eucharist. When we come together to break bread at Mass, Jesus shows us his love by becoming truly present to us. He is willing to show us.
What are we in turn willing to show him?

Every day, Jesus calls us to respond in some way. Our response shows whether we are who we claim: his disciples. I am pretty sure Jesus is not from Missouri, but I know he is not fooled by our half-truths and misguided intentions. He also means what he says and says what he means. Shouldn't his disciples do the same?
—Tracy Earl Welliver, MTS



We ask you for your prayers for the health of those in need, especially: Toni Antonelli, Evelyn Appenzeller, Cheryl Argento, John Bartley, Thelma Bartus, Andrew Bartushak, Frank Batula, Elizabeth Bednarczyk, Keith Bielanski, Pat Bohar, Harold Bok, Bishop Paul Bootkoski, Shawn Brickley, Denise Buanano, Lorraine Burkoski, Marie Callahan, Marylou & Jason Cebula, Sofia Chantel, Luke Chartowich, Palo Cizmar, John Clougher, Allison Collins, Jean Courtney, Kaiden Crothwer, Bill Davison, Marge Demski, Malcolm Ferraira, Maureen Femiano, Valerie Frank, Nancy Franklin, Karter Fridlund, Joe & Mirella Gazo, Joann Genovese, Margaret Guerrazzi, Savannah Hemenway, Frank Honkisz, Maryann Hughes,

Marge Iarkowski, Maria Ingot, Raul Jaime, Lucy Jankowski-McClure, Stanislaw Jelski, Kim Jenkins, Dennis Koslowski, Theresa Kraska, Wiktoria Lach, Ken Lake, Rita Lagasse, Janice Lalley, Donna Lawler, Judy Lentzsch, Lincoln & Chris Levash, Cheyenne Llicardi, Vitoria Marricino, Veronika Mleczo, Quaid Mobus, Alexander Monto, Ed Nawracaj, Mai Nguyen, Joyce Nipps, Dolores O'Bara, Robert Oliver, Celeste Onka, James O'Reilly Jr., Susan, Brian, Robert & John Parlier, Irene Pastula, Dora Perna, Barbara Perone, Michelle Petrie, Rachel & Vince Petrone, Rosemary Phillips, Geraldine Pienta, Steven Pirello, Joseph G. & Mark Pschar, Carolyn Puia, Ava & Steve Quintana, Marcelle Reed, Peg Reilly, Anthony Riccardi, Laura Rodaman, Marie Rogusky, Jon Severson, Cindi Shandor, Michael Sheehan, Pat Sherwood, Eric Slight, Jim Spinola, Albert Stanski, Gertrude Szczecina, Michelle Tranter, Helen Turiano, David Urban, Rita Wass, Mark Waugh, Cindy Weigel, Cathy Wildgust, Raymond Wisniewski, Veronica Wolenski, Patrick & Michael Zamorski, Julia Zarbetski Kemmett, Celia Zelinski, Mark Zujkowski, Greg Zwerko

.God of all consolation give life and health to our sisters and brothers for whom we pray in your Holy Name. Amen.

NJ CATHOLIC YOUTH RALLY 2026

NJ Catholic Youth Rally 2026!
Sunday, May 17th at Six Flags Great Adventure.

We invite you to come for a day filled with a dynamic opening ceremony (hosted by the Diocese of Metuchen), many rides, and a concluding Holy Mass!

Please see sign-up link here:
<https://fundraise.givesmart.com/form/-4AuPA?vid=1pazyq>

More details about the day can be found on the Diocesan Website at: <https://www.diometuchen.org/youth-rally>

(PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR
ORDINARY MOMENTS
By Colleen Jurkiewicz Dorman

The biggest mistake we can make as Christians is to think that the Resurrection is the end of the story. Of course we know, logically, that it isn't there are whole books of the Bible that come after it, detailing not just the activities and teachings of the Risen Christ, but the development of the early Church and the Gospel's first baby steps into the wider world. We know this. But sometimes we don't act like it. The thing is, we like stories that can be tied up neatly in a bow. It's why “happily ever after” is a thing. These tidy endings are especially satisfying following an emotional gut punch and a twist for instance, let's say the crucifixion of the story's hero and a gotcha! moment where it turns out he's not dead after all. Drinks all around! And scene. The curtain falls. But the curtain didn't fall. It still hasn't. Look at Cleopas. He has heard the testimony of people he knew, people he trusted and yet, he's in a world of confusion. He's stumbling along the road, wondering what to believe. Christ gave us “happily ever after.” But what do you do with “happily ever after?” What do you do with the Resurrection? What do you do with salvation? The Resurrection left loose ends not because it was insufficient, but because it was not a final chapter. So being a Christian means embracing the life of a loose end. It means figuring out what to do with the Resurrection, with salvation, with forgiveness with this hard-won “happily ever after” that is a gift but also a commission. Because the curtain is still up, and we are all characters in the Greatest Story Ever Told. So, what's the next scene?

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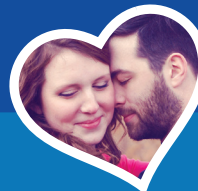
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