PART I

LENTEN LAMENTATIONS

ORDER OF SERVICE

- ✤ 4:00PM Exposition of the Blessed Sacrament.
- 4:30PM Lenten Lamentation:
 - Introductory Hymn
 - Introduction Part (One, Two or Three)
 - Hymn
 - The Soul's Lament
 - Mary's Dialog with the Soul
- 4:45PM Benediction



Introductory Hymn

Bitter sorrows come to <u>us</u>, Lamentations pierce our **hea**rts, Lamentations pierce our <u>hea</u>rts.

> Melt down pupils of the <u>ey</u>es, With tears mournful rivers <u>ri</u>se, With tears mournful rivers <u>ri</u>se.

Sun and stars are dimly <u>fa</u>ding, Grieving sadness is pre<u>va</u>iling, Grieving sadness is pre<u>va</u>iling.

> Hosts of Angels weep <u>bitte</u>rly, Who will describe their <u>mis</u>ery, Who will describe their <u>mis</u>ery.

Solid rock stones easily <u>cru</u>mbling, From the tombs the dead are <u>ri</u>sing, From the tombs the dead are <u>ri</u>sing.

> Well, I ask now, what is <u>happening</u>? All creation terri<u>fy</u>ing! All creation terri<u>fy</u>ing!

By the torment of Christ's <u>Pa</u>ssion, Grief takes over contem<u>pla</u>tion, Grief takes over contem<u>pla</u>tion.

> Jesus strike, without de<u>lay</u>ing, Unto stony hearts that <u>dy</u>ing! Unto stony hearts that <u>dy</u>ing!

In the blood of your wounds <u>Je</u>sus, Cleanse my soul from sins <u>nu</u>merous, Cleanse my soul from sins <u>nu</u>merous.

> Chill and calm my heart's ob<u>se</u>ssion, When I merge into your <u>pa</u>ssion, When I merge into your <u>pa</u>ssion.

PART I

INTRODUCTION TO PART ONE

With the grace of God, let us awaken in our hearts a profound sorrow for our sins. In the spirit of reparations, let us offer to our Heavenly Father, this meditation on the passion of our Lord Jesus Christ. Let us be mindful of God's immense love for man, God sent His only begotten Son Jesus Christ, who assumed our human nature, so that he might satisfy Divine Justice by suffering cruel torments and by dying on the cross.

Let us offer this contemplation as an act of veneration to the Blessed Virgin Mary, Mother most sorrowful, and to all the Saints but especially to those who distinguished themselves by their devotion to the passion of Christ.

In this first part of our contemplation, let us recall our Lord's sufferings, beginning with His prayer and bloody sweat in the Garden of Gethsemane and ending with His unjust accusation before the Sanhedrin. These insults and indignities which our Lord suffered, let us offer for the exaltation of the church, for all clergy and religious, for the people of God, for the enemies of His cross and for all unbelievers so that all may become the one true fold of Christ.

Hymn

Grief soul ent<u>angles</u>, the heart feels the <u>pang</u>,
As my sweet <u>Je</u>sus, prepares for the <u>end</u>.
Kneels in the <u>Ga</u>rden, with bloody sweat <u>dripping</u>,
My heart is <u>fai</u>nting.

Lord of the <u>Light</u> is kissed by the t<u>rai</u>tor, Barbaric <u>sol</u>diers tie up our <u>Sa</u>vior. To these bonds <u>Je</u>sus, for us is surr<u>en</u>dered, To death is <u>ren</u>dered

Beaten and <u>jos</u>tled by the ruthless <u>mob</u>, Mercilessly <u>stri</u>cken from bottom to <u>top</u>. Though dragged by his <u>hair</u> Jesus didn't <u>cry</u>, King from on <u>high</u>.

> Livid lips <u>ear</u>lier fill his mouth with <u>blood</u>. When with <u>iron</u> fist soldiers brutally <u>slap</u>. Soon it has <u>chan</u>ged into gasp and <u>sob</u>, My heart's great <u>lo</u>ve.

May heart diss<u>ol</u>ving into bitter <u>tears</u>, Because my <u>Je</u>sus I offended <u>thee</u> Sorry so <u>so</u>rry for my sins and <u>heart</u>break. For your great <u>lo</u>ve sake.

The Soul's Lament for the suffering Jesus

<u>Je</u>sus, led to the <u>cru</u>el slaughter, Silent Lamb by your great <u>ene</u>mies <u>hun</u>ted. Jesus my be<u>lo</u>ved.

> <u>Je</u>sus, for thirty <u>sil</u>ver pieces, By the ungrateful <u>Ju</u>das <u>tra</u>ded. Jesus my be<u>lo</u>ved!

Jesus, in great <u>sorro</u>wful regret, As you con<u>fess</u>ed before the death tor<u>men</u>ted. Jesus my be<u>lo</u>ved!

> <u>Je</u>sus, when praying <u>in</u> the Garden, By the bloody <u>sweat</u> completely <u>flood</u>ed. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, by ill and <u>trea</u>cherous kiss, From the disgraceful <u>Ju</u>das de<u>liv</u>ered. Jesus my be<u>lo</u>ved!

> <u>Je</u>sus, by the grim <u>wan</u>ton soldiers, With thick ropes tightly and <u>bru</u>tally <u>boun</u>ded. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, by the roaring <u>hat</u>eful crowd, Before the <u>Ann</u>as and his court in<u>sul</u>ted. Jesus my be<u>lo</u>ved!

> <u>Je</u>sus, through the small streets <u>sham</u>efully, Before the court of <u>Caia</u>phas sharply <u>dra</u>gged. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, from the sa<u>di</u>stic Malchus, With a wicked hand <u>sa</u>vagely <u>ha</u>mmered. Jesus my be<u>lo</u>ved.

> <u>Je</u>sus, from the <u>fal</u>se two witnesses, As booth the crook and the <u>de</u>ceiver <u>sta</u>ted. Jesus my be<u>lo</u>ved

Be Thou ex<u>al</u>ted in ado<u>ra</u>tion, For us you <u>su</u>ffered, humil<u>ia</u>tion, Be thou res<u>pec</u>ted in admi<u>ra</u>tion, To You, Christ Re<u>dee</u>mer!

Dialogue of the soul with the Sorrowful Mother

I <u>the</u> Mother stricken <u>so</u>rely! Pain en<u>gul</u>fs me un<u>beara</u>bly, As the sw<u>ord</u> pierces my heart. As the sw<u>ord</u> pierces my heart.

> Oh <u>why</u>, mother so be<u>lo</u>ved, Why <u>are</u> you so broken<u>heart</u>ed? Why are <u>you</u> so terrified? Why are <u>you</u> so terrified?

Why <u>do you</u> ask me? I am <u>fain</u>ting-I <u>can</u>not speak from my <u>grie</u>ving. As the <u>blood</u> pours through my hearts! As the <u>blood</u> pours through my hearts!

> Tell <u>me</u> Virgin, my God's <u>mai</u>den. Why <u>you</u>r face is pale and <u>shak</u>en? Why do <u>you</u> shed bitter tears? Why do <u>you</u> shed bitter tears?

I <u>can</u> see my Son be<u>lo</u>ved. In the <u>Ga</u>rden wholly <u>co</u>vered. With bloo<u>dy</u> sweat streaming down. With bloo<u>dy</u> sweat streaming down.

> My <u>dear</u> Mother, source of <u>all</u> love. May <u>I</u> feel the ache of <u>so</u>rrow? Let me <u>with</u> you mourn and weep. Let me with you mourn and weep.

Through your wounds and sacred Passion. Lord and <u>Sa</u>vior, show us your compassion. (3X)

LENTEN LAMENTATIONS PART II

ORDER OF SERVICE

- ✤ 4:00PM Exposition of the Blessed Sacrament.
- 4:30PM Lenten Lamentation:
 - Introductory Hymn
 - Introduction Part (One, Two or Three)
 - Hymn
 - The Soul's Lament
 - Mary's Dialog with the Soul
- 4:45PM Benediction



Introductory Hymn

Bitter sorrows come to <u>us</u>, Lamentations pierce our **hea**rts, Lamentations pierce our <u>hea</u>rts.

> Melt down pupils of the <u>ey</u>es, With tears mournful rivers <u>ri</u>se, With tears mournful rivers <u>ri</u>se.

Sun and stars are dimly <u>fa</u>ding, Grieving sadness is pre<u>va</u>iling, Grieving sadness is pre<u>va</u>iling.

> Hosts of Angels weep <u>bitte</u>rly, Who will describe their <u>mis</u>ery, Who will describe their <u>mis</u>ery.

Solid rock stones easily <u>cru</u>mbling, From the tombs the dead are <u>ri</u>sing, From the tombs the dead are <u>ri</u>sing.

> Well, I ask now, what is <u>happening</u>? All creation terri<u>fy</u>ing! All creation terri<u>fy</u>ing!

By the torment of Christ's <u>Pa</u>ssion, Grief takes over contem<u>pla</u>tion, Grief takes over contem<u>pla</u>tion.

> Jesus strike, without de<u>lay</u>ing, Unto stony hearts that <u>dy</u>ing! Unto stony hearts that <u>dy</u>ing!

In the blood of your wounds <u>Je</u>sus, Cleanse my soul from sins <u>nu</u>merous, Cleanse my soul from sins <u>nu</u>merous.

> Chill and calm my heart's ob<u>se</u>ssion, When I merge into your <u>pa</u>ssion, When I merge into your <u>pa</u>ssion.

PART II

INTRODUCTION TO PART TWO

In the second part of our lamentations, let us meditate on the sufferings of our Lord Jesus Christ from the time he was accused before the Sanhedrin until the moment when He was crowned with thorns.

Let us offer to God the Father the wounds, indignities, and insults of our Lord Jesus in the hopes that all nations may live in peace and harmony with one another, that Christian charity may rule in the hearts of men, and that true unity and lasting peace may reign in the world.

Let us also offer our Lord's passion for ourselves to obtain the remission of our sins and for our punishment for them, and to secure protection against pestilence, famine, war, and all calamity.

Hymn

Look, O my <u>vain</u> soul, how much God is <u>lov</u>ing you, For your sal<u>va</u>tion didn't spare his <u>Son</u> true. More than the <u>tor</u>ments from the dreadful <u>kill</u>ers, Your malice hurts.

Standing be<u>fo</u>re the judge, Lord of all <u>crea</u>tion.
Silent God's <u>Lamb</u>, the abomi<u>na</u>tion,
Clad in a <u>white</u> robe when He was <u>exa</u>mined.
They shout: He <u>bla</u>sphemed!

For all my **ma**lice, savagely is <u>flogg</u>ed. Repentant <u>sinn</u>ers we are now a<u>llow</u>ed. Drink Jesus <u>Blood</u>, the fountain of <u>life</u> Eternal <u>de</u>light.

> Worldly a va<u>ni</u>ty may foretell what<u>ev</u>er, And in its <u>mad</u>ness continues for<u>ev</u>er. Covered in <u>sca</u>rlet, King wounded with t<u>hor</u>ns. Mob mocks and <u>sco</u>rns.

May heart diss<u>ol</u>ving into bitter <u>tears</u>, Because my <u>Je</u>sus I offended <u>thee</u> Sorry so <u>so</u>rry for my sins and <u>heart</u>break. For your great <u>lo</u>ve sake.

The Soul's Lament for the suffering Jesus

Jesus, by the rabble unjustly, As a death deserving rogue quickly proclaimed, Jesus my beloved. Jesus, by the spiteful murderers On your face **beauti**ful obnoxiously **spi**tted. Jesus my beloved! Jesus, by Peter under oath Out of great **fear** three times you were de**ni**ed. Jesus my beloved! Jesus, by the crue tormentors, To Pilate's **court** like a thief violently **carr**ied. Jesus my beloved! Jesus, by the Herod and courtiers, Heavenly King being questioned and ridiculed. Jesus my beloved! Jesus, in a white robe mockingly, For greater laughter and dishonor vested. Jesus my beloved! Jesus, at the pillar of hard stone, Ruthlessly **with** roman flagellum **wound**ed. Jesus my beloved! Jesus, by the guardsmen derided, With crown of **thor**ns roughly co**ro**nated. Jesus my beloved! Jesus, by the shameless grim soldiers, Dressed in king's scarlet to be humiliated. Jesus my beloved. Jesus, with the reed on head beaten, Sorrowful **King** by the multitude de**ba**sed. Jesus my beloved Be Thou exalted in adoration, For us you suffered, humiliation, Be thou respected in admiration, To You, Christ Redeemer!

Dialogue of the soul with the Sorrowful Mother

Ah, <u>I</u> see my Son be<u>lov</u>ed At the <u>pill</u>ar in blood <u>cov</u>ered. Whips <u>grim</u>ly tear naked flesh. Whips <u>grim</u>ly tear naked flesh.

> Ho<u>ly</u> Virgin grant per<u>mi</u>ssion, That yours <u>Son's</u> wounds in add<u>it</u>ion, In my <u>heart</u> were <u>im</u>printed In my <u>heart</u> were <u>im</u>printed

Ah, <u>I</u> see it so im<u>men</u>sely, Sharp thorns <u>hurt</u> his head so <u>great</u>ly, My soul <u>ceas</u>es at this sight. My soul <u>ceas</u>es at this sight.

> O <u>dear</u> Mary, your Son <u>wound</u>ed, With sharp <u>thorns</u> His head was <u>pound</u>ed, Let me <u>share</u> the pain with you. Let me <u>share</u> the pain with you.

May <u>I</u> Mother broken <u>heart</u>ed, Upon my <u>shoul</u>ders ex<u>haust</u>ed, Your cross <u>car</u>ry, Oh my Son! Your cross <u>car</u>ry, Oh my Son!

> Please <u>allow</u> me Virgin lowly, May the <u>cross</u> of your Son <u>Ho</u>ly, In my <u>heart</u> now carried be. In my <u>heart</u> now carried be.

Through your wounds and sacred Passion. Lord and <u>Sa</u>vior, show us your compassion. (3X)

PART III

LENTEN LAMENTATIONS

ORDER OF SERVICE

- ✤ 4:00PM Exposition of the Blessed Sacrament.
- 4:30PM Lenten Lamentation:
 - Introductory Hymn
 - Introduction Part (One, Two or Three)
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- 4:45PM Benediction



Introductory Hymn

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> Melt down pupils of the <u>ev</u>es, With tears mournful rivers <u>ri</u>se, With tears mournful rivers <u>ri</u>se.

Sun and stars are dimly <u>fa</u>ding, Grieving sadness is pre<u>va</u>iling, Grieving sadness is pre<u>va</u>iling.

> Hosts of Angels weep <u>bitte</u>rly, Who will describe their <u>mis</u>ery, Who will describe their <u>mis</u>ery.

Solid rock stones easily <u>cru</u>mbling, From the tombs the dead are <u>ri</u>sing, From the tombs the dead are <u>ri</u>sing.

> Well, I ask now, what is <u>happening</u>? All creation terri<u>fy</u>ing! All creation terri<u>fy</u>ing!

By the torment of Christ's <u>Pa</u>ssion, Grief takes over contem<u>pla</u>tion, Grief takes over contem<u>pla</u>tion.

> Jesus strike, without de<u>lay</u>ing, unto stony hearts that <u>dy</u>ing! unto stony hearts that <u>dy</u>ing!

In the blood of your wounds <u>Je</u>sus, Cleanse my soul from sins <u>nu</u>merous, Cleanse my soul from sins <u>nu</u>merous.

> Chill and calm my heart's ob<u>se</u>ssion, When I merge into your <u>pa</u>ssion, When I merge into your <u>pa</u>ssion.

PART III

INTRODUCTION TO PART THREE

In the last part of our lamentations let us contemplate the sufferings of Jesus Christ from the time he was nailed to the cross until the moment when he breathed his last on that infamous cross.

All these sufferings, blasphemies, insults, and indignities heaped upon our innocent Savior, let us offer to our heavenly Father for the founders and benefactors of our community, for all the faithful living and dead, and for all the hardened sinners, particularly those persisting in the habit of impurity, drugs, and drunkenness. May our Savior move their hearts and minds to sincere repentance and amendment of their living.

Let us also offer our Lord's passion for the souls in purgatory that the merciful Jesus alleviate and shorten their suffering.

Finally, let us entreat Jesus to intercede for us with His most merciful Father that at the hour of our death that we may obtain the grace of sincere sorrow for our sins and a reward of eternal happiness with Him.

Hymn

Indifferent <u>soul</u> why do you not <u>burn</u>? Why does my <u>hea</u>rt not dread in re<u>turn</u>? Jesus the <u>Sa</u>vior loves you so much <u>dea</u>rly, Shed his blood <u>free</u>ly.

> Fire of <u>lo</u>ve sets His heart ab<u>la</u>ze. Infamous <u>wood</u> on his shoulders <u>weighs</u>. Exhausted <u>Je</u>sus kneels beneath the <u>cro</u>ss, He moans and <u>groa</u>ns.

To vicious <u>hang</u>men He is so obedient. Both hands and <u>feet</u> let it to be <u>pie</u>rced, Hangs on the <u>cross</u> in excruci<u>at</u>ing pain. Our Savior <u>dear</u>.

> Sweet wooden <u>beam</u> his corpse please re<u>lea</u>se, So, it no <u>lon</u>ger disgracefully <u>ha</u>ngs. We respect<u>fully</u> lay it in the <u>tomb</u>, Lament and <u>mou</u>rn.

May heart diss<u>ol</u>ving into bitter <u>tears</u>, Because my <u>Je</u>sus I offended <u>thee</u> Sorry so <u>so</u>rry for my sins and <u>heart</u>break. For your great <u>Io</u>ve sake.

> May Jesus for<u>ev</u>er be honored and <u>prai</u>sed, For mockery and <u>pa</u>ssion when you were af<u>raid</u>. That still will<u>ing</u>ly Son of only <u>God</u>. Suffered with<u>out</u> fault.

The Soul's Lament for the suffering Jesus

Jesus, by the <u>mob</u> bloodthirsty, with renegades <u>and</u> thieves wrongly com<u>par</u>ed, Jesus my be<u>lo</u>ved.

> <u>Je</u>sus, by <u>Pil</u>ate unjustly, To dreadful <u>cru</u>cifixion cowardly con<u>vict</u>ed. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, under <u>ragg</u>ed heavy cross, Ascending the <u>Cal</u>vary way extremely <u>bur</u>dened. Jesus my be<u>lo</u>ved!

> <u>Je</u>sus, to the <u>sham</u>eful, hostile tree, with blunt nails <u>be</u>ing cold-bloodedly <u>ham</u>mered. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, among two <u>crooks</u> and villains, to shameful <u>tree</u> innocently cruci<u>fi</u>ed. Jesus my be<u>lo</u>ved!

> <u>Je</u>sus, from by<u>stan</u>ders and soldiers, passing by <u>cyn</u>ically and hostile ri<u>dic</u>uled. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, by the <u>rog</u>ue's blasphemy with you cru<u>ci</u>fied unrepentantly de<u>rid</u>ed. Jesus my be<u>lo</u>ved!

> <u>Je</u>sus, bitter <u>gall</u>, and vinegar in your great <u>thirst</u> to drink perversely <u>giv</u>en. Jesus my be<u>lo</u>ved!

<u>Je</u>sus, in your <u>great</u> infinite love, Even after <u>death</u> with a spear deeply <u>woun</u>ded. Jesus my be<u>lo</u>ved.

> <u>Je</u>sus, by <u>Jo</u>seph dutifully and Nico<u>de</u>mus being respectfully <u>bur</u>ied. Jesus my be<u>lo</u>ved

Be Thou ex<u>al</u>ted in ado<u>ra</u>tion, For us you <u>su</u>ffered, humil<u>ia</u>tion, Be thou res<u>pec</u>ted in admi<u>ra</u>tion, To You, Christ Re<u>dee</u>mer!

Dialogue of the soul with the Sorrowful Mother

Ah, <u>I</u> the sorrowful <u>Mo</u>ther,
Standing <u>at</u> the cross and <u>sadd</u>ened.
My heart <u>is</u> filled with regret.

Oh, **great** Mother, let me **tru**ly, looking **at the** cross mourn**full**y, Cry with **you** so ardently! Cry with **you** so ardently!

Now <u>al</u>ready, my sweet <u>dar</u>ling, For his <u>grim</u> death is preparing, Then with <u>Him</u> I am dying! Then with <u>Him</u> I am dying!

> I <u>wish</u>, Mother, linger <u>near</u> In your <u>grief</u> partaking <u>he</u>re Of your <u>pre</u>cious Son's death. Of your <u>pre</u>cious Son's death.

Je<u>su</u>s silenced his sweet <u>voi</u>ce, His head <u>bows</u> gently with no <u>noi</u>se, Bids his <u>Mo</u>ther farewell! Bids his <u>Mo</u>ther farewell!

> Please, <u>I</u> beg you, oh, sweet <u>Ma</u>ry, Wounds of <u>Je</u>sus may I <u>car</u>ry, And sin<u>ce</u>rely contemplate. And sin<u>ce</u>rely contemplate.

Through your wounds and sacred Passion. Lord and <u>Sa</u>vior, show us your compassion. (3X)